

**Application for Appointment  
Board of Directors / Committee Interest Position  
for Komen Nevada**  
(Volunteer opportunities in both Las Vegas and Reno, NV)

**The promise of Susan G. Komen is to save lives and end breast cancer forever by empowering people, ensuring quality care for all and energizing science to find the cures.**

Please complete the following for consideration of service on the Komen Nevada Affiliate Board of Directors or one of our Committees and return to: Diane M. Allison, Board President at [dma227@hotmail.com](mailto:dma227@hotmail.com) or via fax at 702/877-2455.

Komen Affiliates strive for diversity on many different levels in order to best address the many faces of breast cancer in the communities served. You may choose not to respond to any questions below. *All information will be kept strictly confidential.*

**Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Home Email:** \_\_\_\_\_

**Occupation/Title/Employer:** \_\_\_\_\_

**Employer Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_ **Work Email:** \_\_\_\_\_

**Preferred contact method: By:**  Email  Phone / **At:**  Home  Work

**Education/Degree:** \_\_\_\_\_

**Personal Connection to Breast Cancer:**

Survivor  Co-Survivor  Other personal connection \_\_\_\_\_

**Please share your experience(s) with our Komen Nevada Affiliate** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Have you served on other boards? (If yes, which ones?)**

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**Please discuss additional volunteer history:**

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**Please discuss your favorite volunteer experience and explain why you found it so rewarding:** \_\_\_\_\_

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**Are you interested in: (*please check all positions that apply*)**

- Affiliate Committee Work** (Race planning, Public Policy, Education and Outreach, Community Outreach Ambassadors/Speakers Bureau, Fund Development)
- Board Committee Member** (requires time to attend meetings; read advance materials)
- Board Chair** (In addition to above, may require 6+ additional hours per month)

**Would you be available to attend:**

- Board Meetings?** (currently held the 3<sup>rd</sup> Tuesday of each month at 5:30pm at Komen Office)
- Komen Board Retreat?** (Date/Time TBD)
- New Board Member Orientation?** (scheduled at mutually agreeable time)
- Komen National Training during your Board Term?** (held in Dallas, TX)
- Komen Nevada Race for the Cure** (1<sup>st</sup> Saturday in May in Las Vegas or in October in Reno, depending on your location)
- Komen events** (as availability permits)

**Fundraising Responsibility (*please check all that apply*)**

- I am willing to make Komen Nevada a top giving priority, within my means
- I can inspire others to donate
- I have access to other resources such as foundations, corporations, etc.

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**Please tell us why you would like to be involved with our Komen Nevada Affiliate:**

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**Please tell us how you might be able to contribute to the Komen Promise (mission):**

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**Business and Professional Associations:**

**Organization:** \_\_\_\_\_

**Position/Capacity:** \_\_\_\_\_

**Dates:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Position/Capacity:** \_\_\_\_\_

**Dates:** \_\_\_\_\_

**Civic/Non-Profit Associations: (Charitable, civic, service, volunteer, etc.)**

**Organization:** \_\_\_\_\_

**Position/Capacity:** \_\_\_\_\_

**Dates:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Position/Capacity:** \_\_\_\_\_

**Dates:** \_\_\_\_\_

**Please list two community contacts with whom you've volunteered or worked:**

**Name:** \_\_\_\_\_

**Years Known:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Company/Title:** \_\_\_\_\_

**Best contact: Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Years Known:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Company/Title:** \_\_\_\_\_

**Best contact: Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please check all of the following that apply to you:**

| Areas of Expertise        |  |
|---------------------------|--|
| Accounting/Finance        |  |
| Administration/Management |  |
| Banking and Trusts        |  |
| Education Outreach        |  |
| Entrepreneurship          |  |
| Event Management          |  |
| Fundraising               |  |
| Grant Making              |  |
| Health Care               |  |
| Human Resources           |  |
| Investments               |  |
| Legal                     |  |
| Marketing                 |  |
| Non-profit                |  |
| Public Policy             |  |
| Public Relations          |  |
| Public Speaking           |  |
| Real Estate               |  |
| Strategic Planning        |  |
| Technology                |  |

| Community Connections           |  |
|---------------------------------|--|
| Corporate                       |  |
| Education                       |  |
| Health                          |  |
| Media                           |  |
| Philanthropy                    |  |
| Political                       |  |
| Religious Organizations         |  |
| Small Business                  |  |
| Social Services                 |  |
| Other                           |  |
|                                 |  |
| Primary Leadership Style        |  |
| Captain – direct                |  |
| Coach – teach                   |  |
| Strategist – plan action        |  |
| Visionary - visualize future    |  |
|                                 |  |
| Other (please feel free to add) |  |
|                                 |  |
|                                 |  |

***Please provide a resume or CV***

*Disclaimer: Submitting your application does not guarantee an interview or a position on our Board or Committee(s)*